

AMENDMENT NO. 1 / FIRST EXTENSION TO THE LEASE
AGREEMENT

THIS AMENDMENT entered into this 13th day of May, 2020 by and between the **BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, a political subdivision of the State of Florida**, (hereinafter referred to as "County") and **A.L. Lewis Historical Society, Inc.**, Post Office Box 15563, Fernandina Beach, FL 32035 (hereinafter referred to as "Lewis").

WHEREAS, on May 10, 2010, the County and Lewis entered into the Lease Agreement for Lewis to lease from the County approximately 800 square feet of the American Beach Community center for use by Lewis for educational outreach programming and as a museum with exhibits related to American Beach; and

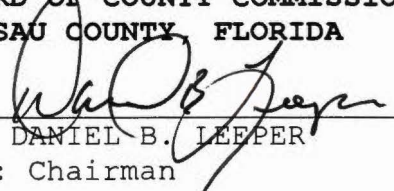
WHEREAS, the Agreement provided for an initial lease term that shall be either until at such time the Evans' Rendezvous is renovated or for ten (10) years beginning upon May 10, 2010 with an option to extend for an additional ten (10) years upon mutual agreement between Lewis and the County; and

WHEREAS, the parties desire to amend and extend the Agreement for ten (10) years beginning May 11, 2020 and ending May 10, 2030.

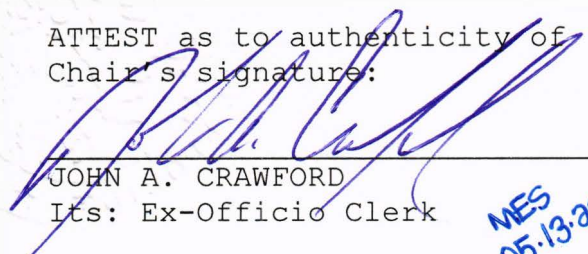
NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. In accordance with section 2 of the Agreement dated May 10, 2010, the lease term is hereby extended for an additional ten (10) years beginning May 11, 2020 and ending May 10, 2030.
2. All other provisions of the Agreement not in conflict with this Amendment shall remain in full force and effect.

**BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA**

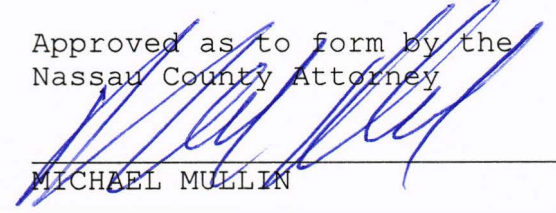

By: DANIEL B. LEEPER
Its: Chairman

ATTEST as to authenticity of
Chair's signature:


JOHN A. CRAWFORD
Its: Ex-Officio Clerk

MES
05-13-20

Approved as to form by the
Nassau County Attorney


MICHAEL MULLIN

**A.L. LEWIS HISTORICAL SOCIETY,
INC.**

Neil Frink

By: Neil Frink

Its: President

Date: 6/4/2020